

Application No.

82907

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

JUN 18 2013

Returned to applicant for correction

AUG 21 1992 under

Corrected application filed

Map filed

57856

The applicant EUREKA COUNTYP.O. BOX 677of EUREKA

Street Address or PO Box

City or Town

NEVADA 89316

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☒ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT NO. 68923

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1. The source of water is UNDERGROUND

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 6 ACRE-FEET

Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for QUASI-MUNICIPAL

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for IRRIGATION AND DOMESTIC

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

LOT 14, SECTION 28, T. 20 N., R. 53 E., M.D.M. OR AT A POINT FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 28 BEARS S 48° 12' 13" E., A DISTANCE OF 1.870.25 FEET (DIAMOND VALLEY WELL NO. 2)

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

LOT 4 (NW 1/4 NW 1/4) SEC 32 T. 20 N., R. 53 E. MDB&M OR AT A POINT FROM WHICH THE NW CORNER OF SAID SEC 32 BEARS N 57° 28' W A DISTANCE OF 560.0 FEET.

DV
10-153
4.0

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

E 1/2 NE 1/4, SE 1/4 SEC. 14; SE 1/4 NE 1/4 N 1/2 NE 1/4 SEC. 23, SW 1/4 NW 1/4, W 1/2 SW 1/4 SEC. 13; W 1/2 NW 1/4 SEC. 24, T. 19 N., R. 53 E., M.D.B.&M.; E 1/2 SEC. 11, T. 19 N., R. 53 E., M.D.B.&M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

30.75 ACRES WITHIN LOT 3 AND 29.75 ACRES WITHIN LOT 4, ALL WITHIN SEC 32 T20N R53E. ACREAGE TO BE REMOVED FROM IRRIGATION IDENTIFIED AS PARCELS "A", "B" & "C" ON THE PARCEL MAP RECORDED WITH THE EUREKA COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 0215547.**

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

EXISTING WELL, PUMP AND MOTOR WITH DIVERSION THROUGH PIPES TO DISTRIBUTION SYSTEM.

12. Estimated cost of works \$0.00

13. Estimated time required to construct works WORKS COMPLETED*

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use FIVE (5) YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

THIS WATER WAS DEDICATED TO THE COUNTY OF EUREKA FOR SERVICE TO PARCELS "A", "B" & "C" ON THE PARCEL MAP RECORDED WITH THE EUREKA COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 0215547.**

16. Miscellaneous remarks:

*PLEASE SEE ATTACHED PROOF OF COMPLETION OF WORK.

** PLEASE SEE ATTACHED PARCEL MAP RECORDED WITH EUREKA COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 0215547.

rdamele@eurekanv.org

E-mail Address

(775) 237-5372

Phone No.

N/A

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

RONALD DAMELE, DIRECTOR

Type or print name clearly

R. Damele

Signature, applicant or agent

EUREKA COUNTY PUBLIC WORKS

Company Name

P.O. BOX 714

Street Address or PO Box

EUREKA, NV 89316

City, State, ZIP Code

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PROOF OF COMPLETION OF WORK

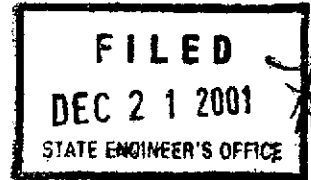
82907

Permit No. 157856

STATE OF NEVADA

COUNTY OF CARSON CITY

} SS.



Comes now Todd R. Connelly, the Permittee or Agent on behalf of Town of Eureka, the Permittee, who after being first sworn, deposes and says that at least One Hundred Eighty Thousand dollars (\$ 180,000) has been expended in work or improvements performed or made under the conditions provided in Permit No. 57856, pertaining to the completion of said works, and the expense of the permittee.

Said improvements consisted of Drilled well with a 16-inch steel casing

If an underground source, state size and depth of well with casing and make and type of pump and motor

500 feet in depth; Floway 12LKM #11 stage pump; 200 HP GE Motor; Water Specialties water meter, Model ML-04, Serial No. 924148, meter reading was zero on date of installation; well house; and interconnecting piping to the transmission main.

said work being essential to the actual diversion of the water applied for and in the completion of the work required under said permit. Said work completed prior to August 1993

Lot 14

Point of diversion located within the 1/4 Sec 28, T N., R E, M. D. B. & M.

WELL DRILLER Sargent Irrigation Co., P.O. Box 2646, Elko, NV 89801

Name and Address

WELL LOG FILED Yes ☒ No ☐

Subscribed and sworn to before me this 21 day of

December, 2001
Robin L. Knutson

Notary Public in and for the County of Carson City

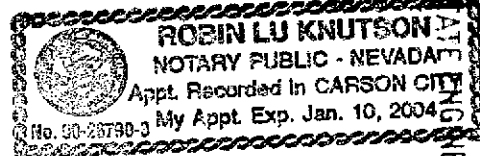
State of Nevada

My commission expires Jan 10, 2004

Signed Todd R. Connelly
Permittee or Agent

Address 800 E. College Parkway
Street No. or P.O. Box No

Carson City, Nevada 89706



(Ten dollar filing fee must accompany this proof)

THIS FORM MUST BE SUBMITTED ON BLUE PAPER

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Handwritten initials

